

**Oxford Mayor and Council
Work Session
Monday, January 26 – 6:30 P.M.
Oxford City Hall
110 W. Clark Street, Oxford, Georgia
Agenda**

1. **Mayor's Announcements:**
2. **Committee Reports:** The Trees, Parks and Recreation Board, Planning Commission, Downtown Development Authority, and the Sustainability Committee.
3. ***Presentation of the Fiscal Year 2025 Audit:** Mr. Sam Lattimer, CPA, CFE of Rushton, will present our audit. Mr. Lattimer will be joining us by Zoom due to the inclement weather.
4. ***Review of Variance Application #2025-01:** This is a variance request to exceed the 3-story/35' building height restriction with a 4-story 68'8" dorm (see City Code Sec. 40-347).
5. ***Review of Variance Application #2025-02:** This is a variance request to reduce the stream buffer from 100' to 25' for the same dorm construction (see especially, City Code Sec. 14-134 (15)).
6. ***Whatcoat Building Status and Visioning Discussion:** Members of the Oxford Downtown Development Authority and Main Street Land & Properties would like to review where this project stands and discuss possibilities for moving forward.
7. ***Discussion on Next Steps For Water Meter Installation:** Mr. Isaac St. Clair, PE (Carter & Sloope), will be available by Zoom to review decisions we need to make regarding new water meters.
8. ***Request by Ron Manson for Use of the Yarbrough House:** Mr. Manson recently emailed and has spoken to Bill Andrew about a potential use of the Yarbrough House by the Southern Heartland Arts Inc. Please see the attached email for details.
9. ***Holiday Schedule:** Please see attached memo, list of State Holidays, and employee poll (as requested).
10. ***Other Business:** Questions or concerns on the City Manager Update.
11. **Work Session Meeting Review:** The Mayor will review all the items discussed during the meeting.
12. **Executive Session:** An Executive Session could potentially be held for Land Acquisition/Disposition, Addressing Pending or Potential Litigation, and/or Personnel.

*Attachments

Individuals with disabilities who require certain accommodation to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, are requested to contact City Hall at 770-786-7004 to allow the City to make reasonable accommodation for your concerns.